

**REGIONAL CONSUMER ADVISORY COUNCIL (RCAC)  
MINI-GRANT APPLICATION 2015-16  
Application Due Date: November 4, 2015**

**\*\*\*Three copies of this proposal are required for review.\*\*\***

<b>Name(s) of Applicants</b>	<b>Home Address &amp; Town</b>	<b>Phone</b>
1.		
2.		
3.		
4.		

**Signature of Project Leader:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*This signature attests that I am an adult in recovery from psychiatric and/or addiction disorder, a resident of North Central CT, aged eighteen years or older.*

**PROJECT NAME:** \_\_\_\_\_

**AMOUNT REQUESTED:** \$ \_\_\_\_\_

**BRIEF SUMMARY OF THE PROJECT:**

**PRIORITY AREA(S) ADDRESSED BY THIS PROJECT:**

- \_\_\_ 1. **Advocacy**
- \_\_\_ 2. **Wellness**
- \_\_\_ 3. **Creativity**
- \_\_\_ 4. **Education** (training, conference, skill)
- \_\_\_ 5. **Technology**

**RECOVERY AREA TO BE ADDRESSED:**

\_\_\_ Addiction                      \_\_\_ Psychiatric                      \_\_\_ Both

**GEOGRAPHIC AREA TO BE SERVED BY THIS PROJECT:**

\_\_\_ Town(s): \_\_\_\_\_  
\_\_\_ County  
\_\_\_ All of North Central CT

**ESTIMATED NUMBER OF ADULTS ASSISTED BY THIS PROJECT:** \_\_\_\_\_

Project Name: \_\_\_\_\_

**AGENCY AUTHORIZATION - FIDUCIARY**

By signing below, I:

*State that I am authorized by the agency's Board of Directors to sign grants and contracts, my agency has non-profit status with a 501(c)3 certificate,*

and

*I agree to have my agency serve as fiduciary agent for the consumer-led project under this grant application and to comply with policy set forth in Fiduciary Role and Responsibilities on page 3.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Agency

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone & Fax

\_\_\_\_\_  
Email

\_\_\_\_\_  
Date

**\*\*\*Please read the following page detailing fiduciary's role.**

Project Name: \_\_\_\_\_

## **FIDUCIARY ROLE & RESPONSIBILITY**

**Fiduciary Qualifications:** You have the authority to manage finances for your non-profit agency. E.g., Executive Director, Chief Financial Officer or Board Chair.

**Financial Reports:** Monthly financial reports are required January-June 2016. Please Email to [phamilton@ncrmhb.org](mailto:phamilton@ncrmhb.org), Consumer Initiatives Coordinator, Phoebe Hamilton. Phone 860. 667-6388.

**Preventing Fraud:** Please provide accounting staff copies of all mini-grant materials for tracking purposes. In the event of partial funding, RCAC Awards letters specify approximate sums for specific, approved budget items. Should a request come in that is not listed in these documents, please report to NCRMHB immediately and freeze balance of funds.

**Releasing Funds:** Please make grantees aware of Payroll schedule at start-up of project. Release funds as scheduled to allow grantees to remain on project timelines. If there are issues causing delays, due to agency or grantee's circumstances, please make us aware of any challenges.

### **RCAC Mini-Grants Deadline is June 8, 2016**

*\*\*\*Please return unspent grant balances by this date\*\*\**

#### **Make checks out to:**

North Central Regional Mental Health Board (RCAC Grant in memo area)

#### **Mail attention to: RCAC**

North Central Regional Mental Health Board  
367 Russell Rd., Cottage 34, Newington, CT 06111

#### **Contact:**

Phoebe Hamilton, Consumer Initiatives Coordinator / RCAC Staff  
North Central Regional Mental Health Board  
(860) 667-6388 ext. 18, 10:30 a.m. - 4:30 p.m., e-mail: [phamilton@ncrmhb.org](mailto:phamilton@ncrmhb.org)

Project Name: \_\_\_\_\_

## **PROJECT DESCRIPTION**

1. Briefly describe the proposed project. (You may add one additional page here).

Project Name: \_\_\_\_\_

2. Please explain how this project addresses the priority area(s) selected on page one.

3. Additional names of Adults in Recovery who helped create this project.

4. Why do you believe this project is needed?

Project Name: \_\_\_\_\_

5. Upon completion, how will you determine this project's success?

6. Will the project continue operation after its deadline? How will this be accomplished?

Project Name: \_\_\_\_\_

**PROJECT WORKPLAN**

PRIORITY AREA(S): \_\_\_\_\_

<i>MAJOR ACTIVITY/OBJECTIVE:</i>		
<i>STEPS: What is the activity being done?</i>	<i>Who will do it?</i>	<i>Date Completed?</i>
<i>RESULT:</i>		

*You may add another page, if needed.*

Project Name: \_\_\_\_\_

### BUDGET FORM

<i>Expense Item</i>	<i>Amount Requested</i>
Materials and Supplies	
Facility Costs	
Communication Costs	
Food/Refreshments	
Consultant/Trainer	
Mileage/Travel	
Insurance	
Equipment	
Other (specify)	
<b>TOTAL</b>	<b>\$</b>

**\*\*\* Itemize expenses listed above, include names of retailers and/or consultants.  
ATTACH Proof of Equipment Costs using retail ads from internet, catalogue or newspaper.**

### BUDGET REFERENCE

**Materials & Supplies:** Consumable materials such as paper, pens, folders, etc.

**Facility Costs:** Room rental

**Communication Costs:** Postage, Telephone, Fax

**Food/Refreshments:** Food/beverages purchased for activities.

**Consultant/Trainer:** A contracted person who provides a service.

**Mileage/Travel:** Estimated transportation costs to perform an activity.

**Insurance:** Liability insurance covering participants involved in an activity.

**Equipment:** Costs for durable equipment such as computers, tools, sewing machines, etc.

**Other:** Specify costs from any other category not listed above.